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After many a search, he was able to get only a junkyard down Dharmarama Road. The first sod was cut and the foundation ... Renowned personalities like Mr. Faiz Musthafa, President's Counsel and Mr.

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Great schools of theology and philosophy also flourished within this great Church, and it is a well known fact that Arabian philosophy, mathematics, medicine, the arts and the sciences of the Middle ...

SHALL THIS NATION DIE?

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His bachelor's degree is in Mathematics and Statistics. He was trained at the JFK School of Government, Harvard University and Stanford University.

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The book that is providing a storm of controversy, from *Israel's bravest historian* (John Pilger) Renowned Israeli historian, Ilan Pappé's groundbreaking book revisits the formation of the State of Israel. Between 1947 and 1949, over 400 Palestinian villages were deliberately destroyed, civilians were massacred and around a million men, women, and children were expelled from their homes at gunpoint. Denied for almost six decades, had it happened today it could only have been called "ethnic cleansing". Decisively debunking the myth that the Palestinian population left of their own accord in the course of this war, Ilan Pappé offers impressive archival evidence to demonstrate that, from its very inception, a

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central plank in Israel's founding ideology was the forcible removal of the indigenous population. Indispensable for anyone interested in the current crisis in the Middle East.

100 Books on Islam in English is a companion guide for anyone interested in reading about the different aspects of Islam. The author, HRH Prince Ghazi bin Muhammad, has created three main lists to help readers find their way to titles that give a true explanation of Islam: 25 Essential Books on Islam in English, 50 Excellent Books on Islam in English, and 25 Recommended Books on Islam in English. These three lists cover general introductions to Islam, Qur'anic studies, the life of the Prophet, doctrine, theology, philosophy, law, Sufism, history, culture, art, science, and politics. Finally, there is an additional list of 40 general titles that Muslim—and many other—readers will find beneficial.

As the threat of another Quebec referendum on independence looms, this book becomes important for every Canadian — especially as language remains both a barrier and a bridge in our divided country. Canada's language policy is the only connection between two largely unilingual societies — English-speaking Canada and French-speaking Quebec. The country's success in staying together depends on making it work. How well is it working? Graham Fraser, an English-speaking Canadian who became bilingual, decided to take a clear-eyed look at the situation. The results are startling — a blend of good news and bad. The Official Languages Act was passed with the support of every party in the House way back in 1969 — yet Canada's language policy is still a controversial, red-hot topic; jobs, ideals, and ultimately the country are at stake. And the myth that the whole thing was always a plot to

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get francophones top jobs continues to live. Graham Fraser looks at the intentions, the hopes, the fears, the record, the myths, and the unexpected reality of a country that is still grappling with the language challenge that has shaped its history. He finds a paradox: after letting Quebec lawyers run the country for three decades, Canadians keep hoping the next generation will be bilingual – but forty years after learning that the country faced a language crisis, Canada’s universities still treat French as a foreign language. He describes the impact of language on politics and government (not to mention social life in Montreal and Ottawa) in a hard-hitting book that will be discussed everywhere, including the headlines in both languages.

Rather than embracing difference as a reflection of wider society, academic ecosystems seek to normalise and homogenise ways of working and of being a researcher. As a consequence, ableism in academia is endemic. However, to date no attempt has been made to theorise experiences of ableism in academia. Ableism in Academia provides an interdisciplinary outlook on ableism that is currently missing. Through reporting research data and exploring personal experiences, the contributors theorise and conceptualise what it means to be/work outside the stereotypical norm. The volume brings together a range of perspectives, including feminism, post-structuralism, such as Derridean and Foucauldian theory, crip theory and disability theory, and draw on the width and breadth of a number of related disciplines. Contributors use technicism, leadership, social justice theories and theories of embodiment to raise awareness and increase understanding of the marginalised; that is those academics who are not perfect. These theories

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are placed in the context of neoliberal academia, which is distant from the privileged and romanticised versions that exist in the public and internalised imaginations of academics, and used to interrogate aspects of identity, aspects of how disability is performed, and to argue that ableism is not just a disability issue. This timely collection of chapters will be of interest to researchers in Disability Studies, Higher Education Studies and Sociology, and to those researching the relationship between theory and personal experience across the Social Sciences.

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